



# 4-H Newsletter

## April 2024

Cooperative Extension Service  
Spencer County  
PO Box 368  
Taylorsville, KY 40071-0368  
(502) 477-2217  
Fax: (502) 477-1343  
extension.ca.uky.edu

It is an exciting time for Spencer County 4-H! If you are not a fan of the Spencer County Extension Office Facebook page, you should be! Updates and programs are being added regularly, this includes club information.

Please read in this newsletter to find out how to get registered for 4-H camp and about our clubs.

Don't forget to sign up for camp, information is in this newsletter. If you would like to volunteer as a Teen Leader (those that have completed their freshman year throughout graduating from High School), check out the application enclosed. Adults, please contact



Mollie asap if you are interested. Remember spots are limited, so you need to act quickly. Please watch the Facebook page for updates on camp too!

Don't forget to find your place in Spencer County 4-H. We strive to have something for everyone!

Remember to strive to make the Best Better in all that you do!

Sincerely,

Mollie Tichenor  
CEA for 4-H Youth Development



**ALONE WE CAN DO SO LITTLE. TOGETHER WE CAN DO SO MUCH.**  
-HELEN KELLER

### 4-H PLEDGE

*I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service  
and my **HEALTH** to better living for my club, my community, my country and my world.*



### \*\*\*AND JUSTICE FOR ALL\*\*\*

#### Non-discrimination Policy

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to

Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment,



University of Kentucky, Room S-105, Agriculture  
Science Building, North Lexington, Kentucky 40546,

the UK Office of Institutional Equity and Equal  
Opportunity, 13 Main Building,  
University of Kentucky, Lexington, KY 40506-0032 or

US Department of Agriculture, Office of the Assistant  
Secretary for Civil Rights,  
1400 Independence Avenue, SW, Washington, D.C.  
20250-9410.

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*Visit the [CES Program and Staff Development](#) website for  
additional guidance.*

*Questions may be directed to Stacy Miller at  
[Stacy.miller@uky.edu](mailto:Stacy.miller@uky.edu) or (859) 257-1727.*

## EVERYONE ENROLLMENT FORMS

Please remember to fill out the **orange**  
enrollment forms. If you don't fill this out you  
are not a registered 4-H member and won't have  
early camp sign-up privileges.

Just like 2022-2023 – you can sign up  
online for the 2023-2024 year:

<https://v2.4honline.com>

## VOLUNTEERS

If you have not filled out your volunteer  
application and are interested in giving back to  
Spencer County 4-H. Background checks are  
required on all of the volunteers that help with the  
Spencer County 4-H Program.

Please make sure that all forms are  
completed and that we receive a COLOR copy of  
your driver's license when the form is turned in.  
If all the forms are not completed when they are  
turned in, it will delay you getting approved as a  
volunteer.

If you are interested and don't have an  
application, pick up a hard copy at the Extension  
Office. If you are interested in learning more  
about volunteering with Spencer County 4-H,  
please talk to Mollie or a club leader today!



## UPCOMING EVENTS 4-H SUMMER CAMP

It is that time of year again to look  
forward to summer camp. We will camp at Lake  
Cumberland 4-H Camp again the week of July 8 –  
12, 2024. The cost for camp is \$300 this year and  
is open to those ages 9-13 and those finishing the  
3<sup>rd</sup> grade through 8<sup>th</sup> grade. You can pay for your  
camper in full or pay in installments – pay  
attention to the camp flyer and the camper  
application.

We will be camping with Washington  
County in 2024. We want you all to “Make New  
Friends!”

If you are interested, please fill out the  
camp application that is included in this  
newsletter and that way we can get you signed up  
for camp! **Remember spots are very limited  
and are on a first come first serve basis.**

4-H members get the opportunity to sign  
up first. The camp is going to open to non 4-H  
members starting on April 15<sup>th</sup>, if we are not full  
yet.

**Calling all Teens and Adults –  
Volunteers are required for our youth to go to  
camp.... Teens read below; adults talk to  
Mollie today!**

**Teens:** Teen applications are **due Friday,  
April 26<sup>th</sup> by 4 p.m.** If you are interested in being  
a teen leader, please call and have us mail or  
email you the form, you can print it from our  
website or Facebook page, or it is included in this  
newsletter! Interviews will be announced after  
the applications are received; letters will be  
mailed out to the teens that apply for this. If you  
enjoy kids, please apply to be a teen leader, and  
share this with your friends! We need you this  
year!

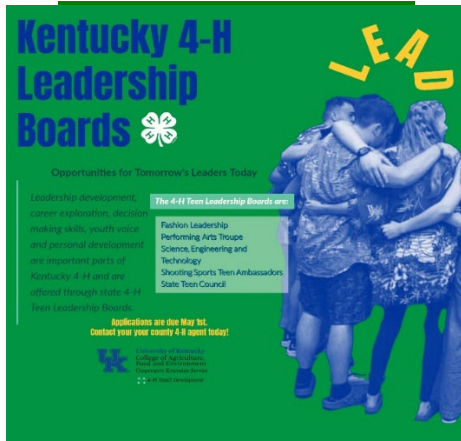
Please note that we would like all campers  
to experience camp as a 5<sup>th</sup> year camper. We  
would like to encourage all 8<sup>th</sup> graders to camp as

campers to enjoy your camping time to its full potential.

Parents may have questions and if you do, please contact Mollie by calling the Extension Office at 477-2217 or email at [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu).

I hope to see you all at camp this summer!

### STATE 4-H BOARDS



Applications are due May 1<sup>st</sup>, so see Mollie today if you are interested. Please contact Mollie for additional information and to get your application.

### FUNDRAISERS It's Fundraiser Time

There are a few opportunities right now to sell 4-H fundraisers and remember the profit for each 4-Her selling will be held by the 4-H Council. Those dollars may be used by the child for any 4-H program event or fee, which is a win-win for your family. Examples for use are, 4-H Camp, Shooting Sports Camp, Teen Summit, Teen Conference, fees due by individuals competing in Shooting Sports, Livestock Club, Country Hams, etc. These all must be claimed by August 31, 2024.

### VERY LIMITED SUPPLY

We have Hometown Cards for sale.

The Hometown Cards are \$10 each and the child gets \$8 in their account. If you only use one offer on this card, you have already paid for the card in full.



Rada Cutlery – ongoing and online. The link is below:

<https://radafundraising.com?rfsn=2525240.2b840c6>



### KROGER COMMUNITY REWARDS

Organization Name: Spencer County 4-H Council

Organization Number: 41771

Don't forget to sign up online at

[www.Kroger.com/communityrewards](http://www.Kroger.com/communityrewards)



**Cooperative Extension Service**

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**Save the Date!**

**Spencer County Communication Contest – April 13<sup>th</sup>**  
**Louisville Area Communications Contest – April 27<sup>th</sup>**

**Kentucky 4-H Communication Contest Categories**  
**All ages are as of 1/1/24**

**SPEECH CATEGORIES**

9 Year Old    10 Year Old    11 Year Old    12 Year Old    13 Year Old    14 Year Old  
15 Year Old    16 Year Old    17-18 Year Old

**DEMONSTRATION CATEGORIES- Junior (9-13) and Senior (14-18)**

**Category selection should be based on the primary purpose of the demonstration. It is suggested that demonstrations that do not clearly fit into one category be modified to include information and material relative to the selected category.**

**CORE: AGRICULTURE**

1. Agriculture – to include information on horticulture, and plant and soil sciences (e.g. crops, agronomy).
2. Animal Science – to include information on selection, care and feeding of animals, financial records, operations and animal products for small or large animals. This also includes companion animals. *(Demonstrations on horses or horse related topics can be included in this category, however, it does not qualify the participant for the State Horse Contests; this is a different event).*

**CORE: COMMUNICATIONS & EXPRESSIVE ARTS**

3. Visual Arts --to include drawing, painting, mixed media, decoupage, candle making, macramé, scrap booking, embroidery, quilting, silk screen, batik, block print, corn-shuck flowers, ceramics, jewelry making and similar topics. This category also includes demonstrations related to photography such as picture taking, composition, framing or scrapbooking.
4. Performing Arts -all demonstrations related to the performing arts including theatre, dance, musical instruments, and musical performance.



## CORE: FAMILY & CONSUMER SCIENCES

5. Clothing & Textiles – to include construction, techniques, wardrobe selection and planning (color, design accessories, appropriate dress for various occasions) selection, use or care of clothing related equipment, care of clothing, posture as it relates to fit, fibers, fabrics, and textile related topics.

6. Family & Consumer Sciences – to include information on childcare, consumer and financial education, family life, and home environment. No Clothing and Textiles in this category.

7. Foods – to include preparation skills and creativity in using foods for meals and snacks (*including breads*). Please submit a copy of the recipe on day of event.

## CORE: HEALTH

8. Health – to include information on physical activity, bullying, substance abuse, personal development, and safety.

## CORE: LEADERSHIP

9. Team Demonstrations – any demonstration (regardless of topic) conducted by two (2) 4-H members of the same age category (i.e. either juniors or both seniors). Each participant must have a significant speaking AND presentation role in the demonstration. **Youth may participate in either the individual demonstrations OR the team demonstration category. They may NOT do both.**

## CORE: NATURAL RESOURCES

10. Natural Resources– includes Entomology, Environment, Geology, Forestry, Soils, Water and Wildlife. This category can include science-fair type experiments related to these topics.

11. Shooting Sports – includes proper care and cleaning of equipment, safety, sighting alignment and shooting techniques, selecting equipment and ammunition. Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models and charts must be used instead. Models cannot look like an actual gun, bow or other firearm.

## CORE: SCIENCE, ENGINEERING & TECHNOLOGY

12. Science, Engineering and Technology – to include information on ATV safety, aerospace/rocketry, biotechnology, bicycle, energy, GPS/GIS, robotics, general science, and computer sciences [may NOT use computer projection equipment in place of posters]. This category can include science-fair type experiments related to these topics.

13. Digital Media Presentation – to include demonstrations using presentation software (i.e. PowerPoint, Prezi) regardless of topic. Slides are used in lieu of poster boards. Please bring the presentation on media that can be transferred to another computer (i.e. CD or portable drive).

## MOCK JOB INTERVIEWS

Seniors (14-18) only. Resumes are required. See additional rules for more information.

14-15 year old

16-18 year old

**4-H Communication Contest Entry Form**  
**Saturday, April 13, 2024**  
**Spencer County Extension Office**  
**Registration: 9:30 a.m.**  
**Contest: 10:00 a.m.**

**Cooperative Extension Service**  
 Spencer County  
 PO Box 368  
 Taylorsville, KY 40071-0368  
 (502) 477-2217  
 Fax: (502) 477-1343  
<http://extension.ca.uky.edu>

| I will be participating in:  | Title of Presentation: |
|--|------------------------|
| <input type="checkbox"/> Speeches  |                        |
| <input type="checkbox"/> Demonstrations ☆  |                        |
| <input type="checkbox"/> Team Demonstration  |                        |
| <input type="checkbox"/> Specialty Act   |                        |
| <input type="checkbox"/> Club Act  |                        |
| <input type="checkbox"/> Senior Job Interview  |                        |
| ☆ <b>DEMONSTRATION Category:</b><br>(Choose from list of 13 topics on sheet attached.)   |                        |
| You may participate in Speeches, Demonstrations, and/or the Variety Show. Team Demonstrations is part of Demonstrations. Speeches are broken by the year that the 4-H member was born. Club Act and Specialty Act information is also included in this packet. Remember to fill out a purple enrollment form, check with Extension Office for additional information about these forms. 4-H Age is 9-18 as of January 1, 2024. |                        |

Name: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Phone: \_\_\_\_\_

Club Leader and/or Teacher Name: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_

Parent's Printed Name: \_\_\_\_\_ Parent's Email: \_\_\_\_\_

If you need help or have any questions about this contest, please call Mollie Tichenor at the Extension Office at 502-477-2217 or email at [mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu).

Return to the Extension Office at:  
 P.O. Box 368  
 100 Oak Tree Way  
 Taylorsville, KY 40071  
 Fax: 502-477-1343

**Pre-Registration is Due By Friday, April 5<sup>th</sup>**









# Spencer County 4-H Teen Leader Application

**Due to Mollie Tichenor on or before Friday, April 26, 2024 by 4 pm**

**UK Cooperative  
Extension Service**

Cooperative Extension Service  
Spencer County  
PO Box 368  
Taylorsville KY 40071-0368  
(502) 477-2217  
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Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_ Phone Number \_\_\_\_\_ Cell Number \_\_\_\_\_

\_\_\_\_\_ Birthday \_\_\_\_\_

Email: \_\_\_\_\_ Shirt Size (Adult Sizes): S M L XL XXL 3XL 4XL

Have you attended 4-H Camp before as a \_\_\_\_\_ Camper \_\_\_\_\_ Teen \_\_\_\_\_  
(Circle which applies & write down the years attended)

How many years have you been involved in 4-H?

List past year 4-H Activities:

\_\_\_\_\_

\_\_\_\_\_

Please List Past Experiences working with children. Include Church, School, Home, Clubs or Organizations.

\_\_\_\_\_

\_\_\_\_\_

Briefly list the reasons why you feel that you would make a good teen leader.

\_\_\_\_\_

\_\_\_\_\_

List two references, **excluding family. Please attach the letters.**

Name \_\_\_\_\_ Phone number \_\_\_\_\_ Email \_\_\_\_\_

COMPLETE Address: \_\_\_\_\_

Title or Relationship \_\_\_\_\_

Name \_\_\_\_\_ Phone Number \_\_\_\_\_ Email \_\_\_\_\_

COMPLETE Address: \_\_\_\_\_

Title or Relationship \_\_\_\_\_

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Why 4-H camp is important to you and why do you want to be a teen leader? (1 Paragraph minimum)

What does 4-H mean to you and why do you think others should be in 4-H? (1 Paragraph Minimum)

Why do you consider yourself a role model for younger youth? (1 Paragraph Minimum)

\*\* If extra paper is needed, please attach it with a staple.



# 2024 Spencer County 4-H Camp

Spencer County  
100 Oak Tree Way  
PO Box 368  
Taylorsville, KY 40071-0368  
(502)477-2217  
Fax: (502) 477-1343  
[www.ca.uky.edu/ces](http://www.ca.uky.edu/ces)  
[mollie.tichenor@uky.edu](mailto:mollie.tichenor@uky.edu)

- Are you ready to experience one of the most fun weeks of your life? Do you like to catch bugs, butterflies, crawdads or fish? Or learn new things such as swimming, riflery, archery, canoeing, crafts, songs, playing games and dances? Do you like to go for a hike and spend time identifying trees and critters you find along the way? Do you like meeting new friends and having lots of fun?

## • IF SO, 4-H CAMP IS THE PLACE FOR YOU!

- When: July 8-12, 2024
- Location: Lake Cumberland 4-H Camp, Jabez, KY

**Cost: \$300.** Please make checks payable to Spencer County 4-H and this must be turned in with this application. Mark envelope Attn: 4-H Camp. You can either pay the full amount or installments - 1st Payment (\$100) with camper application, 2nd Payment (\$100) by May 13, 2024, 3rd and final Payment (\$100) by June 17, 2024.

- Scholarships are available but on a limited basis. Please **contact the FRC at SCES and TES or YSC at SCMS and SCHS for information on this.**
- Camper ages are 9-14 and Teen Leaders Age 15-18. You must be finishing the 3rd grade.
- For additional information, please contact the Spencer County Extension Office at 477-2217 or send in attached form to the Extension Office to get your name on the list.
- Hope to see you at 4-H Camp! Remember that space is limited!



*Mollie A. Tichenor*

Mollie Tichenor,  
Spencer County Extension Agent  
for 4-H Youth Development



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Agriculture and Natural Resources  
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Disabilities  
accommodated  
with prior notification.



**Pictures from 2023 4-H Camp**

**We survived but looking forward to 2024!**



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## Spencer County 4-H Camper Application

**JULY 8 - 12, 2024**

Campers Name \_\_\_\_\_

Camper's Age \_\_\_\_\_ Camper's Current (Fall 2024) Grade \_\_\_\_\_

SCHOOL TES SCES SCMS Other \_\_\_\_\_ SEX: M F

Date of Birth \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Parent's e-mail address \_\_\_\_\_

Street Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Has Camper attended 4-H camp before? \_\_\_\_\_

T-Shirt size: Adult Sizes S, M, L, XL, 2XL, 3XL, 4XL

List **1 other campers only** your child would like to bunk with. Make sure to put someone that you think may be attending. **Camper may request to bunk with another child; however, cabin size and availability will be the deciding factor.** Once this form is submitted, changes will not be made:

\_\_\_\_\_

**Forms MUST be returned to the Spencer County Extension Office either by drop off during business hours or PO Box address on the top of this page. Mark envelope Attn: 4-H Camp.**

- **Camp slots are filled on a first come, first serve basis.**
- **Cost: \$300.** Please make checks payable to Spencer County 4-H and this must be turned in with this application. Mark envelope Attn: 4-H Camp. You can either pay the full amount or installments - 1st Payment (\$100) with camper application, 2nd Payment (\$100) by May 13, 2024, 3rd final Payment (\$100) by June 17, 2024.
- **We are now offering Text Message Reminders to anyone interested. You will need to Text "ALERT" to 22300 to Opt In. Message frequency varies. Message and Data rates may apply.**

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**Parent FULL NAME PRINT LEGIBLY** \_\_\_\_\_

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Disabilities accommodated with prior notification.